

Beef Promotion and Research Program

A program designed to increase demand of beef and beef products through industry-sponsored activities of beef promotion, research, consumer and industry information on the state and national levels.

MONTHLY REPORT AND REMITTANCE OF AMOUNT DUE FOR ALL CATTLE PURCHASED OR MARKETED

Public reporting burden for this collection of information is estimated to average 1.8 min per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspects of this collection of information, including suggestions for reducing the burden, to USDA, Clearance Officer, Stop 7602, 1400 Independence Avenue, S.W. Washington, D.C. 20250-7602. When replying refer to the OMB Number (0581-0093) and Form Number in your letter.

I.D. NO.:

Information is required by (7 CFR 1260.201). Failure to report can result in a fine. Information is held confidential (7 CFR 1260.203)

Company:

INSTRUCTIONS FOR COMPLETING THIS FORM ARE PRINTED ON REVERSE SIDE

Address:

City; State; Zip:

Business Phone #: _____

Following is a report on cattle marketed and the monies collected during the month of _____, 20____

A: CATTLE ON WHICH COLLECTION WAS NOT REQUIRED

Number of Cattle

(a) Barn Support Cattle	
(b) Received Non-Producer Status Form (Retain in your file)	
(c) Non-Producer Rubber Stamp (Retain in your files)	
(d) Brand Inspection Assessed	
TOTAL EXEMPT CATTLE	

B: CATTLE ON WHICH \$1.00 WAS COLLECTED

State of Origin	Number of Cattle	Dollars Collected
TOTAL		\$

COMPLETE BOTH SECTIONS A AND B.

If you did not purchase any cattle, write "NONE" in the appropriate section or sections, sign and return.

Send this report with check payable to:
Oklahoma Beef Industry Council
 Dept. #960035
 Oklahoma City, OK 73196-0035

This report and assessments must be remitted by the 15th day of the month following the month in which the cattle were marketed or a late fee of 2% will be assessed and due.

I declare under the penalties provided by law, that this report has been examined by me and to the best of knowledge and belief is a true, correct and complete report. I also certify that I am authorized to sign this report.

DATE _____ RESPONDING OFFICIAL'S NAME (PRINT) _____
 TITLE (PRINT) _____ SIGNATURE _____

FORWARD ORIGINAL WITH REMITTANCE
 AND RETAIN CANARY COPY FOR YOUR RECORDS.