

# Beef Promotion and Research Program

A program designed to increase demand of beef and beef products through industry-sponsored activities of beef promotion, research, consumer and industry information on the state and national levels.

## MONTHLY REPORT AND REMITTANCE OF AMOUNT DUE FOR ALL CATTLE PURCHASED

Public reporting burden for this collection of information is estimated to average 1.8 min per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspects of this collection of information, including suggestions for reducing the burden, to USDA, OIRM, Clearance Officer, Stop 7602, 1400 Independence Avenue, S.W. Washington, D.C. 20250-7602. When replying refer to the OMB Number (0581-0093) and Form Number in your letter.

I.D. NO.:

Company:

Address:

City; State; Zip:

Business Phone #: \_\_\_\_\_

Information is required by (7 CFR 1260.201). Failure to report can result in a fine. Information is held confidential (7 CFR 1260.203)

**INSTRUCTIONS FOR COMPLETING THIS  
FORM ARE PRINTED ON REVERSE SIDE**

Following is a report on cattle marketed and the monies collected during the month of \_\_\_\_\_, 20\_\_\_\_\_

A: CATTLE ON WHICH COLLECTION WAS NOT REQUIRED	
	Number of Cattle
(a) Purchased at Auction	
(b) Received Non-Producer Status Form (Must be attached)	
(c) Non-Producer Rubber Stamp (Retain in your files)	
(d) Brand Inspection Assessed	
<b>TOTAL EXEMPT CATTLE</b>	

B: CATTLE ON WHICH \$1.00 WAS COLLECTED		
State of Origin	Number of Cattle	Dollars Collected
<b>TOTAL</b>		\$

Explanation / Instructions

This report covers only cattle purchased by you during the reporting period.

Please identify state of origin of cattle on which the \$1.00 was collected.

COMPLETE BOTH SECTIONS A AND B.

**If you did not purchase any cattle, write "NONE" in the appropriate section or sections, sign and return.**

**A report is required each month.**

Send this report with check payable to:  
Oklahoma Beef Industry Council  
Dept. #960035  
Oklahoma City, OK 73196-0035

**This report and assessments must be remitted by the 15th day of the month following the month in which the cattle were marketed or a late fee of 2% will be assessed and due.**

I declare under the penalties provided by law, that this report has been examined by me and to the best of knowledge and belief is a true, correct and complete report. I also certify that I am authorized to sign this report.

DATE

RESPONDING OFFICIAL'S NAME (PRINT)

TITLE (PRINT)

SIGNATURE

FORWARD ORIGINAL WITH REMITTANCE  
AND RETAIN CANARY COPY FOR YOUR RECORDS.